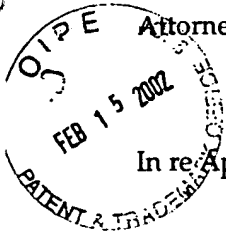


Receipt



Attorney Docket No.: 004055.P007

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Application of:

Adam D. Sah

Serial No.: 09/834,689

Filed: April 12, 2001

For: A METHOD AND APPARATUS FOR HOSTING
A NETWORK CAMERA USING MULTIPLE PATHS)

Assistant Commissioner of Patents
Washington, D.C. 20231

) Examiner: Not Yet Assigned

) Art Unit: 2152

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REQUEST FOR CORRECTION OF FILING RECEIPT

Dear Sir:

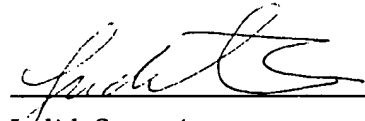
As per the examiner's request, enclosed is a copy of the Datasheet for the above Application.
Please correct your records and forward to us a corrected filing receipt.

If you have any questions please contact the undersigned.

Respectfully submitted,

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP

Dated: 2/4, 2002


Judith Szepesi

Reg. No. 39,393

12400 Wilshire Boulevard
Seventh Floor
Los Angeles, California 90025
(408)720-8598

FIRST CLASS CERTIFICATE OF MAILING

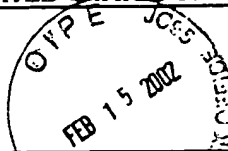
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LOS ANGELES

APPLICATION NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NO.
09834689	04/12/01	SAH	004055.P007

JUDITH A. SZEPESI
BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP
12400 Wilshire Boulevard, Seventh Floor
Los Angeles, CA 90025-1026

Date Mailed: 01/24/02

RESPONSE TO REQUEST FOR CORRECTED FILING RECEIPT

Publication and General Rules Issues

In response to your request for a corrected Filing Receipt, the Office is unable to comply with the request because:

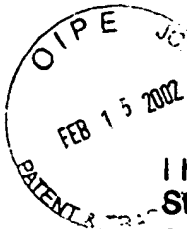
- ☐ The articles such as "a", "an", and "the" are not included as the first words in the title of an application. They are considered to be unnecessary to the understanding of the title.
- ☐ The words "new", "improved", "improvement of", "improvement in", or "improvement relating to" are not included as the first words in the title of an application because a patent application is, by nature, a new idea or improvement. See MPEP 606.
- ☐ The title appears on the filing receipt in sentence case for publication in the Annual Index of Patents.
- ☐ Amendments are not accepted in provisional applications. See 37 CFR 1.53(c).
- ☒ An amendment or Application Data Sheet is needed to make this change.
- ☐ The inventor's residence will only include the city and state for U.S. residences or city and country for residences outside the U.S. See MPEP 605.02.
- ☐ Continuity claimed under 35 USC 120 cannot be added to the Filing Receipt without the applicant supplying the relationship (continuation, divisional, or continuation-in-part) in an amendment or Application Data Sheet.

JAS IPC

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Pamela Stephenson

Name of Person Mailing Correspondence

Pamela Stephenson Feb 7, 2002

Signature

Date

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Serial/Patent No.: 09/834,689

Filing/Issue Date: April 12, 2001

Client: Internet Pictures Corporation

Title: A METHOD AND APPARATUS FOR HOSTING A NETWORK CAMERA USING MULTIPLE PATHS

BSTZ File No.: 4055.P007

Atty/Secy Initials: JAS/pjs

Date Mailed: February 4, 2002

Docket Due Date: *****

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

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|---|--|--|
| <input type="checkbox"/> Amendment/Response (____ pgs.) | <input type="checkbox"/> Express Mail No.: _____ | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Appeal Brief (____ pgs.) (in triplicate) | <input type="checkbox"/> _____ Month(s) Extension of Time | Amt: _____ |
| <input type="checkbox"/> Application - Utility (____ pgs., with cover and abstract) | <input type="checkbox"/> Information Disclosure Statement & PTO 1449 (____ pgs.) | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Application - Rule 1.53(b) Continuation (____ pgs.) | <input type="checkbox"/> Issue Fee Transmittal | Amt: _____ |
| <input type="checkbox"/> Application - Rule 1.53(b) Divisional (____ pgs.) | <input type="checkbox"/> Notice of Appeal | |
| <input type="checkbox"/> Application - Rule 1.53(b) CIP (____ pgs.) | <input type="checkbox"/> Petition for Extension of Time | |
| <input type="checkbox"/> Application - Rule 1.53(d) CPA Transmittal (____ pgs.) | <input type="checkbox"/> Petition for _____ | |
| <input type="checkbox"/> Application - Design (____ pgs.) | <input checked="" type="checkbox"/> Postcard | |
| <input type="checkbox"/> Application - PCT (____ pgs.) | <input type="checkbox"/> Power of Attorney (____ pgs.) | |
| <input type="checkbox"/> Application - Provisional (____ pgs.) | <input type="checkbox"/> Preliminary Amendment (____ pgs.) | |
| <input type="checkbox"/> Assignment and Cover Sheet | <input type="checkbox"/> Reply Brief (____ pgs.) | |
| <input checked="" type="checkbox"/> Certificate of Mailing | <input type="checkbox"/> Response to Notice of Missing Parts | |
| <input type="checkbox"/> Declaration & POA (____ pgs.) | <input type="checkbox"/> Small Entity Declaration for Indep. Inventor/Small Business | |
| <input type="checkbox"/> Disclosure Docs & Orig & Copy of Invention Signed Letter (____ pgs.) | <input type="checkbox"/> Transmittal Letter, in duplicate | |
| <input type="checkbox"/> Drawings: _____ # of sheets includes _____ figures | <input type="checkbox"/> Fee Transmittal, in duplicate | |

☒ Other: An Application Data Sheet, and request for correction of filing receipt



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Bib Data Sheet

CONFIRMATION NO. 4332

SERIAL NUMBER 09/834,689	FILING DATE 04/12/2001 RULE	CLASS 709	GROUP ART UNIT 2155	ATTORNEY DOCKET NO. 004055.P007	
APPLICANTS Adam D. Sah, Berkeley, CA; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/07/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		STATE OR COUNTRY CA	SHEETS DRAWING 9	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 2
ADDRESS Judith A. Szepesi BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP Seventh Floor 12400 Wilshire Boulevard Los Angeles, CA 90025-1026					
TITLE Method and apparatus for hosting a network camera using multiple paths					
FILING FEE RECEIVED 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		